

THE UNIVERSITY OF NORTHERN BRITISH COLUMBIA
Curriculum Vitae for Faculty Members

Date: February 2008 Initials:

1. **SURNAME:** Mills **FIRST NAME:** Antonia
MIDDLE NAME(S):
2. **PROGRAM/LIBRARY/DEPARTMENT:** First Nations Studies
3. **COLLEGE:** College of Arts & Sciences
4. **PRESENT RANK:** Professor **SINCE:** July 2006
5. **POST-SECONDARY EDUCATION** (list most recent first)

University or Institution	Degree	Subject Area	Dates
Harvard University	Ph. D.		1982
Radcliffe/Harvard University	B.A.		1964

Title of Dissertation and Name of Supervisor

The Beaver Indian Prophet Dance and Related Movements among North American Indians, John W. M. Whiting,
Supervisor

Special Professional Qualifications

6. **EMPLOYMENT RECORD** (list most recent first)

(a) *Prior to coming to UNBC*

University, Company or Organization	Rank or Title	Dates
University of Virginia, Division of Personality Studies	Barbour-Bonner Fellow	Jan – July, 2001
University of Virginia, Department of Behavioral Medicine & Psychiatry	Research Assistant Professor	July 1988 - July 1994
University of Virginia, Department of Anthropology	Lecturer	1988-1994
Fellow Centre for the Study of Developing Societies, Delhi	Fellow	2003
University of Delhi, Department of Anthropology	Affiliate	1992
Gitksan-Witsuwit'en Land Claims in Supreme Court of British Columbia, Canada.	Expert Witness	March 6-11, 1990
Gitksan-Witsuwit'en Tribal Council, Hazelton, BC	Consultant in Residence	March 1985 – July 1987
National Museum of Civilization, Ottawa.	Ethnography Field Contract	Summer 1984
Simon Fraser University, Department of Anthropology and Sociology	Instructor	September – December 1983
Malaspina College, Department of Anthropology	Instructor	September 1976 – April 1977
University of British Columbia	Instructor – Extension Course	February – March 1976
University of British Columbia	Instructor – Extension Course	February – March 1968

University of British Columbia, Psychology Department	Teaching Assistant	September 1967 – May 1968
Harvard University, Social Relations Department	Teaching Assistant for Psychological Anthropology (J. W. M. Whiting) & Introduction to Child Development (Erick Erickson)	September 1966 – June 1967

(b) *At UNBC*

Rank or Title	Dates
Professor	July 2006 - present
Associate Professor	August 1994 – July 2006

(c) *Date of granting of tenure at UNBC:*

July 1996

7. **LEAVES OF ABSENCE** (list most recent first)

University, Company or Organization at which Leave was taken	Type of Leave	Dates
University of Northern British Columbia	Half-Year Sabbatical	January-July 2004
University of Northern British Columbia	Sabbatical	September 2000 – July 2001

8. **TEACHING** (list most recent activity first)

(a) *Areas of special interest and accomplishments*

UNBC Excellence in Teaching Award, May 2007

(b) *Courses Taught at UNBC*

(c)

Session	Course Number	Scheduled Hours (x 13 wks)	Class Size	Hours Taught
				Lectures
200801	FNST 799– Graduate Thesis (Supervisor)	NA	8	NA
200801	FNST 409/650 – Reincarnation & Rebirth	3	23	3 X 13
200705	FNST 799 – Graduate Thesis	NA	2done	NA
200705	FNST 200 Perspectives & Methods in FNST	3	19	3 x13
200705	FNST 600 - – Foundations of Theory & Practice	3	8	3 x 13
200703	FNST 799 – Graduate Thesis	NA	1done	3 X 13
200701	FNST 305 – Seminar: First Nations Studies	3	12	3 X 13

200701	FNST 409/650 – Reincarnation & Rebirth	3	18	3 X 13
200701	FNST 799 – Graduate Thesis	NA	1done	
200605	FNST 407 – Race, Class, Gender & Power	3	20	3 x 13
200605	HHSC 799 – Graduate Thesis	6	1	6 x 13
200605	FNST 600 - Foundations of Theory & Practice	3	3	3 x 13
200605	FNST 799 – Graduate Thesis	15	7	15 x 13
200605	FNST 790- Graduate Internship	3	1	na
200605	FNST 440 - Internship	13	2	na
200603	FNST 440 - Internship	3	3	na
200601	FNST 405/605 - Extending The Discipline	3	5	3 x 13
200601	FNST 600 -- Foundations of Theory & Practice	3	1	3 x 13
200505	FNST 650 – FN Fishing Agreement in BC	3	1	3 x 13
200505	FNST 409 – Reincarnation & Rebirth	3	12	3 x 13
200505	FNST 407/607 – Race/Class/Gender/Power	3	9	3 x 13
200503	HHSC 799 – Graduate Thesis	6	2	6 x 13
200503	FNST 650 – History of Fishing Agree BC	3	1	3 x 13
200503	FNST 799 – Graduate Thesis	15	5	15 x 13
200501	HHSC 799 – Graduate Thesis	6	2	6 x 13
200501	FNST 303 – Religion & Philosophy	3	36	3 x 13
200501	FNST 305 – Seminar: First Nations Studies	3	17	3 x 13
200501	FNST 405 – Extending The Discipline	3	4	3 x 13
200501	FNST 497 – The uses of a BA in FNST	3	1	3 x 13
200501	FNST 605 – State of The Discipline	3	3	3 x 13
200501	FNST 650 – Perspectives/Indigenous Women	3	1	3 x 13
200501	FNST 797 – FNST MA Project	12	1	12 x 13
200501	FNST 799 – Graduate Thesis	15	5	15 x 13
200501	FNST 799 – Graduate Thesis	15	1	15 x 13
200405	HHSC 799 – Graduate Thesis	6	1	6 x 13
200405	HHSC 799 – Graduate Thesis	6	1	6 x 13
200405	FNST 797 – FNST MA Project	12	1	12 x 13
200405	FNST 799 – Graduate Thesis	15	4	15 x 13
200403	HHSC 799 – Graduate Thesis	6	2	6 x 13
200403	FNST 790 – Internship	3	1	3 x 13
200403	FNST 797 – FNST MA Project	12	1	12 x 13
200403	FNST 799 – Graduate Thesis	15	4	15 x 13
200403	FNST 799 – Graduate Thesis	15	1	15 x 13
200401	HHSC 799 – Graduate Thesis	6	2	6 x 13
200401	FNST 409 – Reincarnation & Rebirth	3	16	3 x 13
200401	FNST 416 – International Perspective	3	12	3 x 13
200401	FNST 497 – Senior Project	3	1	3 x 13
200401	FNST 499 – Siberian Rebirth & Shamanism	3	1	3 x 13
200401	FNST 602 – The Practice of Research	3	5	3 x 13
200401	FNST 606 – International Perspective	3	2	3 x 13
200401	FNST 797 – FNST MA Project	12	1	12 x 13
200401	FNST 799 – Graduate Thesis	15	5	15 x 13
200305	HHSC 799 – Graduate Thesis	6	1	6 x 13
200305	HHSC 799 – Graduate Thesis	6	1	6 x 13
200305	FNST 305 – Seminar: First Nations Studies	3	9	3 x 13
200305	FNST 407 – Race/Class/Gender/Power	3	14	3 x 13

200305	FNST 607 – Race/Class/Gender/Power	3	5	3 x 13
200305	FNST 790 – Internship I	3	2	3 x 13
200305	FNST 791 – Internship II	3	1	3 x 13
200305	FNST 797 – FNST MA Project	12	1	12 x 13
200305	FNST 799 – Graduate Thesis	15	4	15 x 13
200303	HHSC 799 – Graduate Thesis	6	1	6 x 13
200303	FNST 751 – FN Art, Design & Technology	3	1	3 x 13
200303	FNST 797 – FNST MA Project	12	1	12 x 13
200303	FNST 799 – Graduate Thesis	15	3	15 x 13
200303	FNST 799 – Graduate Thesis	15	1	15 x 13
200301	FNST 416 – International Perspective	3	18	3 x 13
200301	FNST 602 – The Practice of Research	3	7	3 x 13
200301	FNST 606 – International Perspective	3	3	3 x 13
200301	FNST 799 – Graduate Thesis	15	2	15 x 13
200205	FNST 305 – Seminar: First Nations Studies	3	22	3 x 13
200205	FNST 407 – Race/Class/Gender/Power	3	9	3 x 13
200205	FNST 498 – Reincarnation & Rebirth	3	8	3 x 13
200205	FNST 607 – Race/Class/Gender/Power	3	3	3 x 13
200205	FNST 799 – Graduate Thesis	15	2	15 x 13
200203	FNST 605 – State of The Discipline	3	9	3 x 13
200203	FNST 751 – Community Grief Support	3	1	3 x 13
200203	FNST 799 – Graduate Thesis	15	3	15 x 13
200201	FNST 440 – Internship	3	1	3 x 13
200201	FNST 602 – The Practice of Research	3	7	3 x 13
200201	FNST 799 – Graduate Thesis	15	3	15 x 13
200105	FNST 305 – Seminar: First Nations Studies	3	9	3 x 13
200105	FNST 407 – Race/Class/Gender/Power	3	8	3 x 13
200105	FNST 498 – Reincarnation & Rebirth	3	13	3 x 13
200105	FNST 499 – Reincarnation & Rebirth	3	1	3 x 13
200105	FNST 607 – Race/Class/Gender/Power	3	4	3 x 13
200105	FNST 650 – Reincarnation & Rebirth	3	1	3 x 13
200105	FNST 790 – Internship I	3	1	3 x 13
200105	FNST 799 – Graduate Thesis	15	3	15 x 13
200103	FNST 799 – Graduate Thesis	15	4	15 x 13
200101	FNST 799 – Graduate Thesis	15	3	15 x 13
200005	FNST 799 – Graduate Thesis	15	2	15 x 13
200004	FNST 440 – Internship	3	1	3 x 13
200003	IDIS 799 – Interdisciplinary Thesis	12	1	12 x 13
200003	FNST 790 – Internship	3	1	3 x 13
200003	FNST 790 – Internship	3	1	3 x 13
200003	FNST 799 – Graduate Thesis	15	4	15 x 13
200002	FNST 440 – Internship	3	2	3 x 13
200002	FNST 497 – Senior Project	6	1	6 x 13
200001	IDIS 799 – Interdisciplinary Thesis	12	1	12 x 13
200001	FNST 305 – Seminar: First Nations Studies	3	8	3 x 13
200001	FNST 407 – Race/Class/Gender/Power	3	12	3 x 13
200001	FNST 607 – Race/Class/Gender/Power	3	4	3 x 13
200001	FNST 790 – Internship	3	1	3 x 13
200001	FNST 799 – Graduate Thesis	15	3	15 x 13

199905	IDIS 799 – Interdisciplinary Thesis	12	1	12 x 13
199905	FNST 100 – Aboriginal Peoples of Canada	3	99	3 x 13
199905	FNST 498 – Indigenous Persp Reincarnation	3	19	3 x 13
199905	FNST 499 – FNST Theory and Practice	3	1	3 x 13
199905	FNST 600 – Foundations of Theory & Practice	3	3	3 x 13
199905	FNST 650 – Indigenous Persp Reincarnation	3	3	3 x 13
199905	FNST 799 – Graduate Thesis	15	2	15 x 13
199904	FNST 440 – Internship	3	2	3 x 13
199904	FNST 440 – Internship	3	1	3 x 13
199904	FNST 498 – Topics in BC Ethnography	3	1	3 x 13
199904	FNST 499 – Documenting Island Cache	3	1	3 x 13
199903	IDIS 799 – Interdisciplinary Thesis	12	1	12 x 13
199903	FNST 790 – Internship	3	1	3 x 13
199903	FNST 799 – Graduate Thesis	15	3	15 x 13
199902	FNST 440 – Internship	3	2	3 x 13
199902	FNST 440 – Witsuwit'en Genealogies	3	1	3 x 13
199902	FNST 498 – First Nations of Northern BC	3	1	3 x 13
199902	FNST 499 – First Nations Art	3	1	3 x 13
199902	FNST 499 – First Nations: Self Government	3	1	3 x 13
199902	FNST 499 – The Trickster: King & Alexie	3	1	3 x 13
199901	IDIS 799 – Interdisciplinary Thesis	12	1	12 x 13
199901	FNST 305 – Seminar: First Nations Studies	3	4	3 x 13
199901	FNST 400 – Community-based Research Project	3	1	3 x 13
199901	FNST 407 – Race/Class/Gender/Power	3	12	3 x 13
199901	FNST 440 – Internship	3	1	3 x 13
199901	FNST 607 – Race/Class/Gender/Power	3	2	3 x 13
199901	FNST 799 – Graduate Thesis	15	3	15 x 13
199805	FNST 799 – Interdisciplinary Thesis	12	1	12 x 13
199805	FNST 440 – Internship	6	1	6 x 13
199805	FNST 497 – Senior Project	6	1	6 x 13
199805	FNST 498 – Giving Voice	3	5	3 x 13
199805	FNST 416/606 – International Perspective	3	8	3 x 13
199805	FNST 799 – Graduate Thesis	15	5	15 x 13
199803	IDIS 799 – Interdisciplinary Thesis	12	1	12 x 13
199803	FNST 790 – Internship	3	2	3 x 13
199803	FNST 790 – Internship	3	1	3 x 13
199803	FNST 799 – Graduate Thesis	15	5	15 x 13
199802	FNST 498 – Ethnography of Northern BC	3	1	3 x 13
199802	FNST 498 – Indian Act & Treaties	3	1	3 x 13
199802	FNST 499 – Implications of Delgamuukw	3	2	3 x 13
199801	IDIS 799 – Interdisciplinary Thesis	12	1	12 x 13
199801	FNST 305 – Seminar: First Nations Studies	3	6	3 x 13
199801	FNST 498 – Perspectives: Rebirth/Reincar	3	12	3 x 13
199801	FNST 498 – Rebirth & Reincarnation	3	1	3 x 13
199801	FNST 650 – Perspec:Reincarnation/Rebirth	3	2	3 x 13
199801	FNST 791 – Internship: Warum Warum Women	3	1	3 x 13
199801	FNST 799 – Graduate Thesis	15	5	15 x 13
199705	FNST 799 – Interdisciplinary Thesis	12	1	12 x 13
199705	FNST 400 – Community-Based Research Project	3	2	3 x 13

199705	FNST 407/607 – Race/Class/Gender/Power	3	8	3 x 13
199705	FNST 440 – Internship	6	1	6 x 13
199705	FNST 600 – Foundations of Theory & Practice	3	4	3 x 13
199705	FNST 799 – Graduate Thesis	15	5	15 x 13
199703	IDIS 799 – Interdisciplinary Thesis	12	1	12 x 13
199703	FNST 790 – Internship	3	4	3 x 13
199703	FNST 791 – Internship	3	1	3 x 13
199703	FNST 799 – Graduate Thesis	15	2	15 x 13
199702	FNST 498 – Nisga’a Gitksan Treaty Negotiations	3	1	3 x 13
199701	FNST 305 – Seminar: First Nations Studies	3	10	3 x 13
199701	FNST 440 – Internship	3	1	3 x 13
199701	FNST 498 – Indian Pol: Can, N.Zeal, Australia	3	1	3 x 13
199701	FNST 499 – Topics in BC Ethnography	3	1	3 x 13
199701	FNST 607 – Race/Class/Gender/Power	3	8	3 x 13
199701	FNST 790 – Internship	3	1	3 x 13
199701	FNST 799 – Graduate Thesis	15	2	15 x 13
199605	FNST 100 – Aboriginal Peoples of Canada	3	55	3 x 13
199605	FNST 400 – Community-based Research Project	3	12	3 x 13
199605	FNST 499 – Independent Study	3	1	3 x 13
199605	FNST 600 – Foundations of Theory & Practice	3	14	3 x 13
199605	FNST 602 – The Practice of Research	3	8	3 x 13
199605	FNST 799 – Graduate Thesis	15	1	15 x 13
199603	FNST 790 – Internship	3	1	3 x 13
199603	FNST 799 – Graduate Thesis	15	1	15 x 13
199505	FNST 163 – Carrier Culture (pre-Banner)	3	39	3 x 13
199601	FNST 164 – Carrier Culture Level 2	3	20	3 X 13
199601	FNST 205 – Defining Questions for the Discipline	3	17	3 X 13
199405	FNST 200 – Methods & Perspec in FN Studies	3	15	3 x 13
199405- 199602	Pre-Banner records - not available FNST 600, FNST 602, etc.	3		

(c) Graduate Students Supervised and/or Co-Supervised) N=17

Student Name	Program Type	Year		Principal Supervisor	Co-Supervisor(s) Or Committee Member
		Start	Finish		
COMPLETED N=17/18					
Michael Blackstock	FNST	1994	1996	Dr. Antonia Mills	
Kim Ross	FNST		1998	Dr. Antonia Mills	
Tanja Hoffman	FNST	1994	1999	Dr. Antonia Mills	
Beryl Amaron	FNST		2000	Dr. Antonia Mills	
Anna-Stina Kjellstrom	FNST & GNDR		2000	Dr. Antonia Mills	
Travis Holyk	FNST		2002	Dr. Antonia Mills	
Yuka Izu	FNST		2002	Dr. Antonia Mills	
Judith Morgan	FNST		2004	Dr. Antonia Mills	
Catherine Siermacheski	FNST		2004	Dr. Antonia Mills	

Laurell Crocker	FNST		2005	Dr. Antonia Mills	
Carole Williams	Community Health		2005	Dr. Antonia Mills	
Dawn Dunstan	FNST		2005	Dr. Antonia Mills	
Maki Umeda	FNST		2005	Dr. Antonia Mills	
Rick Gremm	Community Health		2007	Supervisor	
Joyce Schneider	FNST		2007	Co-Supervisor	Wendy Aasen
Rheanna Robinson	FNST		2007	Dr. Antonia Mills	
Annette Schroeter	FNST		2007	Co-Supervisor	Wendy Aasen
Andrew Robinson	FNST		2008	Supervisor	
In Progress: N=7					
Sandra Harris	FNST		INP	Supervisor	
Anne Marie Sam	FNST		INP	Supervisor	
Geoff Hughes	FNST		INP	Co-Supervisor	Wendy Aasen
Bronwen Sweeney	FNST		INP	Supervisor	
Evelyn George	FNST		INP	Supervisor	
Toni Carlton	FNST		INP	Supervisor	
Lyle Lambert	FNST		INP	Supervisor	
On Supervisory Committee, Completed: 18	Program Type				
Titi Kunkel	NRES		2008		Committee Member
Charity Matthews	INTDS		2008		Committee Member
Lynne Garner-Pakenham	EDUC		2007		Committee Member
Barbara Milmine	FNST		2006		Committee Member
Erica Ball	FNST		2004		Committee Member
Terry Badine	SOCW		2002		Committee Member
David Juniper	INTDS		2000		Committee Member
Paylig Juniper	ECUC & FNST		2000		Committee Member
Jeremy Williams	HIST		2000		Committee Member
Colleen Irwin	ENGL & FNST		1999		Committee Member
Denise McDonald	FNST		1999		Committee Member
Phyllis Parker	SOCW		1999		Committee Member
Katherine Buhler	HIST		1998		Committee Member

Charlene Levis	GNDR		1998		Committee Member
Larry Johannesen	EDUC		1998		Committee Member
Sharon Munk	EDUC		1998		Committee Member
Erik Andersen	HIST		1997		Committee Member
Kiwako Okuma	FNST		1996		Committee Member
On Supervisory Committee, INP					
Si Transken	FNST & SOCW		INP		Committee Member

(d) *Continuing Education Activities*

Blackboard Training 2007 UNBC

(e) *Visiting Lecturer (indicate university/organization and dates)*

2004 Re-Imaging Rebirth among BC Indians and in India. Anthropology Speakers Series University of Calgary. Dec 7, 2004.

December 5, 2003 Vividness of Past-Life Experience and Response to the Hindu-Moslem Reconciliation Concept of Young Adults Who as Children were said to Remember a Previous Life. University of Calgary Anthropology Guest Lecture Series.

August 1999 Kinship and Reincarnation among the First Nations People of British Columbia, Canada. Bonner-Lowry Lecture for 1999. Psychiatric Grand Rounds University of Virginia

December, 1998 Problems of Cross-Cultural Research: The Comparison of Children Said to Remember Previous Lives and Children with Imaginary Playmates. Colloquium Series, Department of Psychology, University of Toronto

(f) *Other***9. SCHOLARLY AND PROFESSIONAL ACTIVITIES** (list most recent first)(a) *Areas of special interest and accomplishments*

Board of Anthropology of Consciousness annual Meeting November 2007 Washington DC.

Board of Anthropology of Consciousness annual Meeting November 2006 San Jose, CA.

(b) *Research or equivalent grants (indicate under COMP whether grants were obtained competitively (C) or non-competitively (NC)).*

Granting Agency	Subject	COMP	\$ Per Year	Year	Principal Investigator	Co-Investigator(s)
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Aboriginal SSHRC	Rebirth as Revitalization of Northwest BC First Nations	C	\$113,997.00 (for 3 years)	2007 - 2010	Dr. Antonia Mills	Collaborators: Tina Fraser, Ross Hoffman, Margaret Anderson
SSHRC	Giving Voice to Maxlaxlex	C	43,000 total	1998 - 2001	Dr. Antonia Mills	
SSHRC	Na-Dene Prosody	C	2000	2000		

(d) *Invited Presentations*

2007 (November 28) Negotiating the Intersection of Religion and Politics in BC Land Claims. 106th AAA Conference on Difference (In)equality & Justice. Washington DC. **\$2,000 UNBC Conference Grant.**

2007 (August 19) Challenges to the Scientific Investigation of Reincarnation. Keynote speaker at the conference Buddhist and Scientific Approaches to Death & Dying. Mexico City.

2006 (May 12) Richard Slobodin & the Creation of the Amerindian Rebirth Book. Paper for the Sessions in Honour of Richard Slobodin, Canadian Anthropology Society. Montreal. **UNBC Conference Grant**

2006 (March 29) Gitxsan and Witsuwit'en Challenges Post Delgamuukw . Applied Anthropology Conference, Vancouver March 28-April 2, 2006 for the Session Chaired by Dr. Jo-anne Fiske on Isolation and Marginalization.

2005 The Rebirth Of Shamans & Shamanism. International Forum for Social Science and Health, Istanbul. In Session: Community Health and Shamanism. **UNBC Conference Grant**

May 11, 2004 A Re-examination of the Vividness (or lack thereof) of Remembering their "Previous-Life" for Young Adults in Northern India. **University of Virginia Division of Personality Studies Tuesday Speakers series.**

2003 Absorption and The Impact of Remembering a Previous Life in Northern India on Adults in India, With or Without a Shift in Religion (Hindu to Moslem or Vice Versa). Invited Speaker **University of Calgary Anthropology Speakers Series.** December 5, 2003.

2003 Back from Death: Young Adults in Northern India Who As Children Were Said to Remember a Previous Life, With or Without a Shift in Religion (Hindu to Moslem or Vice Versa) **American Anthropological Association Conference.** In the invited session "Fragile Borders and Common Miracles: Death Reconsidered." Chicago Nov 23, 2003. **\$1,200.00 UNBC Conference Travel Grant**

1999 Two Years After Delgamuukw: The Continuing Battle Over Respect for First Nations Interests to Their Traditional Territories. **American Anthropological Association.** November 17. Chicago. Invited Paper in the Session: "American Environments South to North: Nature, Indigenes and Others in Globalization." **UNBC Conference Grant**

1995 Problems of Establishing Authority in Testifying on Behalf of the Witsuwit'en. Invited Paper in the Session on "Anthropologists On Stage and Back Stage: Expert Witnessing in First Nations Litigation." **Canadian Anthropology Society** Conference at the Learned's. Montreal, May 1995.

(e) *Other Presentations*

2004 Re-Imagining Rebirth in India and Among BC Indians. Paper presented at 103rd **American**

Anthropological Association Conference Atlanta, Georgia in the session “Re-Imagining Rebirth, the Afterlife and Karma” December 18, 2004. **\$1,300.00 UNBC Conference Grant**

2004 Body/Gender and Mind Misfits in Three Cases: A Preliminary Exploration of the Role of Reincarnation in Two-Spirit People. **Society for the Anthropology of Consciousness Conference**. University of California at Berkeley. March 24-28, 2004

2004 A Longitudinal Study of Young Adults in India Who As Children Were Said to Remember a Previous Life, With or Without a Shift in Religion. **CASHS Interdisciplinary Colloquium**, UNBC. In the Session “Listening to the Other Side: Nationalism, Internationalism, & Culture Across Boundaries Physical and Metaphysical.” March 26, 04.

2002 Witsuwit'en Johnny David's Delgamuukw Testimony About the Barricade Conflict of 1906: Background and Extensions. Paper presented at the **Canadian Indigenous/Native Studies (CINSA) Conference**, Toronto, May 28, 2002 **\$1,000 UNBC Conference Grant**

2002 Witsuwit'en Johnny David on the Babine Barricade War/Treaty: Who Has the Rights to Fish? Paper presented at: **Developing Models of Self-Government in Two Federations: Rethinking Canadian and Russian Federations and Federalism Conference**. October 2-5, 2002. University of Northern British Columbia

2002 The Synergy of Bridget Moran and Mary John. Paper presented at the Little Rebellions Conference, University of Northern British Columbia, Saturday March 23, 2002

2001 Dual Anomalies: Children With Imaginary Companions and Children said to Remember Previous Lives. Invited Presentation at the **American Psychological Association**. San Francisco.

2001 Reincarnation Research Among the Gitxsan and Witsuwit'en and Its Challenges to Western Paradigms. April 2001. **Esalen Research Group on Survival**, Esalen, California.

2000 To Transform or Not to Transform Gender When Transmuting Lives: Gitxsan and Witsuwit'en Examples of Gender Constancy and Shift Between Successive Lives. **American Anthropological Association**, Nov. San Francisco. **UNBC Conference Grant**

2000 Sacred Land and Coming Back: How Gitxsan and Witsuwit'en Reincarnation Stretches Western Boundaries. Paper Presented at the CINSA (**Canadian Indigenous/Native Studies Association**) Conference, University of Alberta, May 30, 2000 in the session “Indigenous Cultures: Persistence and Reinvention.”

1999 (Antonia Mills and Warner Naziel). Kweese War on the Kitimat: An Oral Tradition of the Cordilleran Witsuwit'en. **Canadian Archaeological Association 32nd Conference**. Whitehorse, Yukon. **UNBC Conference Grant**

1998 Scientific & Participant Validation of Rebirth: Similarities, Differences, and Is There a Bridge? Solicited Paper for Session “The Spirit Hypothesis.” **American Anthropological Association**. Philadelphia, December 2, 1998. **UNBC Conference Grant**

1998 An Anthropology of the Soul: Indigenous Reincarnation Concepts. Solicited Paper for Session “The Anthropology of the Soul.” **XX World Congress of Philosophy**. Boston. August 10. **UNBC Conference Grant**

- 1998 Past Life Experiences. Solicited Paper for Session "Varieties of Anomalous Experience." **American Psychological Association**. San Francisco. August 18. **UNBC Conference Grant**
- 1998 The New Delgamuukw Decision: How the Gitksan and Witsuwit'en Are Moving the Margins to the Center, Paper Solicited for Session "Moving From The Margins To The Centre." Presented at **Canadian Anthropology Society (CASCA)** 25th Conference THE NEW WORLD DISORDER. Toronto. **UNBC Conference Grant**
- 1997 Cases Of Witsuwit'en and Gitksan Born With Pierced Ear Marks: The Tradition Continues. International Conference of **Society for Scientific Exploration**. Freiburg, Germany. October. **UNBC Conference Grant**
- 1996 Confrontation: Blockades at Gustafsen Lake and in Gitksan Territory and Lessons in Their Resolutions. Solicited Paper for Session "Aboriginal Landscapes." **American Anthropological Association**. San Francisco. November 1996. **UNBC Conference Grant**
- 1995 Reincarnation as Integration, Adoption Out As Dissociation: Examples From First Nations of Northwest BC. **American Anthropological Association**. Washington DC. In Session Chaired by Antonia Mills, "Studies in Religion and Consciousness." **UNBC Conference Grant**
- 1995 Reincarnation Among the Gitksan and Witsuwit'en: What Part Does it Play in Their Consciousness? **Society for the Anthropology of Consciousness**. Berkeley, CA, March 1995.
- 1994 The Cultural Construction of Personhood & Identity Among the Gitksan and Witsuwit'en. **Canadian Anthropology Society/Societe canadienne d'anthropologie**, Vancouver, UBC.
- 1993 "Invisible" Companions: Perception and Projection of 'Related' Paradigms From the US and From Northern India. **American Anthropological Association**, Washington, DC. In Session "Structuring Reality: Perception, Projection and Cultural Paradigms. Washington, D.C., November 1993
- 1993 Boundaries of the Self among the North Pacific Gitksan: Body-Bounded or Spirit Bound? **Colloquium on The Symbolics of Spirit and Power in North American Native Traditions**, University of Ottawa, Ontario.
- 1993 Breaking Down Hegemonic Boundaries: First Nations, Land Claims, and Anthropology. **Canadian Anthropology Society**, Toronto, Ontario.
- 1992 Co-organizer and Chair of Session "Selves and Others: Dissociation, Reincarnation and the Cultural Construction of the Self." **American Anthropological Association**, San Francisco. Paper presented: Childhood Alternate Identities: A Comparison of Children Said to Remember Previous Lives and Children with Imaginary Playmates.
- 1991 A Child Said to Remember a Previous Life in Northern India. In Session "Concepts of Reincarnation: Social and Psychological Implications." **American Anthropological Association**, Chicago, Illinois.
- 1991 Cultural Contrast: The British Columbia Court's Evaluation of the Gitksan and Wet'suwet'en and Their Own Sense of Self and Self-Worth as Revealed in Cases of Reported Reincarnation. **Canadian Anthropology Society/Societe canadienne d'anthropologie**, University of Western Ontario, London, On.

1990 Co-organizer and Chair of Session "Reincarnation among North American Indians." Paper presented: Rebirth and Identity: Three Gitksan Cases of Pierced-Ear Birthmarks. **Canadian Anthropology Society/Societe canadienne d'anthropologie**, Calgary, Alberta.

1988 Making a Scientific Study of Reincarnation. **Canadian Ethnology Society/Societe canadienne d'ethnologie**, Saskatoon, Sas.

1988 New Buds on the Golden Bough: **Fourth International Conference on Hunting and Gathering Societies**, Darwin, Australia.

1988 A Preliminary Report of Gitksan and Witsuwit'en Cases of Reincarnation with Birthmarks. **American Anthropological Association**, Phoenix, Arizona.

1986 A Comparison of Witsuwit'en Cases of the Reincarnation Type with Gitksan and Beaver. **Fourth International Conference on Hunting and Gathering Societies**, London School of Economics, London, England.:

1985 A Preliminary Investigation of Cases of the Reincarnation Type Among the Beaver and Gitksan Indians, **Canadian Ethnology Society**, Toronto, Ontario.

1984 Prophet Movements among the Beaver and other North American Indians. **Canadian Ethnology Society/Societe' canadienne d'ethnologie**, Montreal Quebec.

1984 Sex Roles in a North American Indian Hunter-Gatherer Band: The Economics of Being a Beaver Indian Woman. **Western Sociology and Anthropology Association Conference**, Regina, Saskatchewan.

(f) Other Talks

Nov 14, 2003 "First Nations Perspectives on Integrated Resource Management." **NRES PhD Class.**

March 2002 "Giving Voice to Chief Johnny David: His Delgamuukw Commission Evidence." **UNBC's First Nations Studies Lecture Series.**

February 2002 New Evidence in the Multiple Reincarnations of Gitksan Elder. **Division of Personality Studies Speaker Series, University of Virginia.**

June 2001 Proposal for Research Into the Psychological Correlates of Young Adults Who As Children Were Said to Remember a Previous Life. **Division of Personality Studies Speaker Series, University of Virginia.**

May 2001 Implications of the Case of Ajendra Singh Chauhan: Checking Out the Probabilities. **Division of Personality Studies Speaker Series, University of Virginia.**

August 1999 Kinship and Reincarnation among the First Nations People of British Columbia,Canada. **Bonner-Lowry Lecture for 1999. Psychiatric Grand Rounds University of Virginia.**

December, 1998 Problems of Cross-Cultural Research: The Comparison of Children Said to Remember Previous Lives and Children with Imaginary Playmates. **Colloquium Series, Department of Psychology, University of Toronto**

December, 1998 Time and Gitksan Reincarnation Concepts. Lecture delivered at the **Seminar on Time, Psychology Department, University of Toronto.**

July, 1998 Past-Life Experience: A Summary of Research and Related Psychological Research. In **Division of Personality Studies Speaker Series, University of Virginia.**

August, 1997 Complexity of Rebirth Cases: Some Gitksan Examples. In **Division of Personality Studies Speaker Series, University of Virginia.**

July, 1996 Yet More New Cases of Witsuwit'en & Gitksan Born With Pierced Ear Marks. In **Division of Personality Studies Speaker Series, University of Virginia.**

November, 1995 Testifying on Behalf of First Nations: Lessons from The Delgamuukw Experience. In **Dara Culhane's course "The Uses of Anthropology" Simon Fraser University.**

November, 1995 Three New Cases of Pierced-Ear Birthmarks among the Gitksan & Witsuwit'en: The Tradition Continues. In **Division of Personality Studies Speaker Series, University of Virginia.**

June, 1994 Parameters of the Self and The Experience of the Self: BC First Nations Examples. **Public Lecture, Mt. St. Allison University, Sackville, NB.**

November, 1993 "Wiping the Tears of Seven Generations:" The Oglala Response to the Battle of Wounded Knee One Hundred Years Later. **Center for the Study of Mind and Human Interaction, University of Virginia.**

February, 1993 Indian Impact on the New Age Movement in the **Commonwealth Center for Literary and Cultural Change Symposia on Science, Religion and Cultural Change. University of Virginia.**

December, 1992 Child Rearing in Cross-Cultural Perspective: Cultural Relativity of Normative Behavior. **Seminar of Residents in Clinical Psychology, University of Virginia.**

July 22, 1992 Anthropological Perspective on Children Who Remember Previous Lives. **Centre for the Study of Developing Societies, Delhi, India.**

March 18, 1991 Native American Values and Belief Systems in **Dr. Gay Reed's "School, Society and Morality," School of Education/Division of Continuing Education course in the Program on Social Foundations of Education: University of Virginia.**

Spring 1990 Children Who Remember Previous Lives: North American and East Indian Cases. **Grand Rounds, Department of Behavioral Medicine and Psychiatry, School of Medicine, University of Virginia.**

Spring 1989 Non-Western Perspectives on Death and Dying. **Oncology Nurses Society, Charlottesville, VA.**

Summer 1988 A North American Researching Children with "Past Life Memories." **Department of Sociology, University of Delhi.**

Summer 1987 Investigating Cases of Children Said to Remember Previous Lives. **Psychology Department, University of Delhi.**

Spring 1985 Beaver Indian Children and Cosmology. **Dr. Marie-Francoise Guedon's course "Native American Perspective," University of British Columbia.**

Fall 1983 The Economics of Being a Beaver Indian Woman. **Women in Anthropology, Capilano College, North Vancouver, BC**

(g) *Conference Participation (Organizer, Keynote Speaker, etc.)*

2007 (August 19) Challenges to the Scientific Investigation of Reincarnation. Keynote speaker at the conference Buddhist and Scientific Approaches to Death & Dying. Mexico City.

10. SERVICE TO THE UNIVERSITY (list most recent activities first)

(a) *Memberships on committees, including offices held and dates*

Bannock Judge at the 4 & 5th Annual Family Potluck & Bannock Bake-Off '06-'07

Rotating Member for CPTC for One candidate for Promotion Fall 2007

Faculty Association Observer for UPTAC session April 10, 2007

Acting Chair of First Nations Studies July 2005- January 2006(& in Chair's Absence 2007, 2005, 2004, 2003 as previously)

Acting Dean of CASHS (in Dean's Absence) September 15, 2006.

Secretary UNBC Faculty Association 2001-2006.

College University Promotion and Tenure Committee 2003-2005.

Treasurer UNBC Faculty Association 1994-1996

First Nations Senate Committee 1994-2000

UNBC Arts Council 1995-2000, 2001-present, performer at Coffee Night 2007

First Nations Studies Chair ASC Committee 1998-2000; 2005-2006.

First Nations Tenure Track Committee Academic Selection Committee 1999-2000, 2005

External Member of Tenure and Promotion Committee for two candidates in Psychology Dept., one in First Nations Studies; one in Education, one in Geography 2007.

UNBC Research Ethics Board 1998-2000.

Gender Studies Advisory Council 1997-2000

Women's Studies Academic Selections Committee 2003-present

On Aboriginal Writers and Storytellers Festival Planning Committee 2006-present (since inception)

On Planning Committee for Bringing Indigenous Knowledge into UNBC, a Sharing with Elders Oct 19-20, 2007

(b) Other service, including dates

Chair of MA Thesis Defence for Pearl Wierenga, MA in International Studies on June 30, 2008

Marshall UNBC Convocation June & August 2004, 2006 as previously

Advisor First Nations Studies Undergraduate Students 1995-2000, 2003-2005

Presenter of Mary John for Honorary Degree at UNBC 1996.

Advisor First Nations Studies Graduate Students 1994-1995.

11. SERVICE TO THE COMMUNITY (list most recent activities first)

Member of the Board of the Prince George Urban Aboriginal Justice Society 1995-present

(a) Memberships on scholarly societies, including offices held and dates

Member American Anthropological Association

Member Canadian Native/Indian Studies

Member of the Board, Society for the Anthropology of Consciousness 2006-2008.

(b) Memberships on other societies, including offices held and dates

(c) Memberships on scholarly committees, including offices held and dates

(d) Memberships on other committees, including offices held and dates

(e) Editorships (list journal and dates)

(f) Reviewer (journal, agency, etc. including dates)

Invited Reviewer for Canadian Journal of Native Education from Fall 2007: one article reviewed

Anonymously to date.

Reviewer of Manuscripts for Canadian Journal of Native Studies 2006-present

Reviewer of Manuscripts for Journal Anthropology and Humanism Quarterly: 2003-present

Reviewer for Journal of Anthropological Linguistics, 2005

Invited Review: Reserve Memories: The Power of the Past in a Chilcotin Community by David. DINWOODIE (In the Series Studies in the Anthropology of North American Indians). Lincoln: University of Nebraska Press. 2002. Journal of Anthropological Linguistics. Vol. 47, No. 2, 2005)

Invited Review. Haa Aani: Tlingit and Haida Land Rights and Use. by Walter Goldschmidt and Theodore H. Haas. Edited and with an Introduction by Thomas F. Thornton. (Seattle: University of Washington Press, 1998). *American Anthropologist* 2001.

Invited Review: Aboriginal & Treaty Rights in Canada: Essays on Law, Equality, & Respect for Difference, Michael Asch, ed. (Vancouver: UBC Press, 1997) pp. 13-14 in *Social Science & Humanities Aboriginal Research Exchange (SSHARE/ERASSH)* Vol 6. No. 1, 1998.

Invited Review Essay: New Voices in Native Literature and Native Lit-Crit: Review of New Voices in Native American Literary Criticism, Arnold Krupat, Ed.; Keeping Slug Woman Alive, by Greg Sarris; and Green Grass, Running Water by Thomas King. In *Anthropology & Humanism Quarterly*, Vol. 21, No. 2, 111-113, 1996.

Invited Review Essay: The Construction of the Child and the Self in Time and Place: Review of Three Recent Books. *The Anthropology of Self and Behavior*. Gerald Erchak. New Brunswick, NJ: Rutgers University Press, 1992. *First Find Yourself a Good Mother: The Construction of Self in Two African Communities*. Paul Riesman. New Brunswick, NJ: Rutgers University Press, 1992. *Children in the Context of History*. Glen Elder, Jr., John Modell, and Ross Parke, Eds. Cambridge: University of Cambridge Press, 1993. Reviews in *Anthropology*.

Review of Shamanic Healing and Ritual Drama: Health and Medicine in Native North American Religious Traditions. Ake Hultkrantz. New York: Crossroad, 1992. In *Journal of the Society for the Anthropology of Consciousness*. 1995.

Review of *Thunder Rides a Black Horse: Mescalero Apaches and the Mythic Present*. Prospect Heights, IL.: Waveland Press, 1994. 113 pp. In *Anthropology & Humanism Quarterly*, Vol. 20, No. 2, 179-180. 1994.

Review of *Experiencing Ritual: A New Interpretation of African Healing*. Edith Turner with William Blodgett, Singleton Kahona, and Fideli Benwa. Philadelphia: University of Pennsylvania Press, 1992. *Journal of the Society for the Anthropology of Consciousness*, June 1993.

Invited Commentary on Allan Kellehear's "Near-Death Experiences and the Pursuit of the Ideal Society," *Journal of Near-Death Studies*, 1991, 10(2)113-122.

Review of *Cry of the Eagle: Encounters with a Cree Healer* by David Young, Grant Ingram, Lise Swartz. *Culture*, 1991, 9(1-2):170-171.

(g) External examiner (indicate universities and dates) 2 PhD; 11 Masters

External Examiner for 2 PhDs:

External Examiner for PhD Thesis of Jane Smith "Returning the Feathers" Department of Education, UBC. September 2004

External Examiner for PhD Thesis of Barbara Wilkes "Mokokitkizsekskimat: The Lived Experience of Spinal Cord Injury Among the Kainai." Department of Anthropology, University of Calgary, December 8, 2003 & December 8, 2004.

External Examiner for the following UNBC Master's Theses (N=11)

Patricia Toma Thesis: Determining Quality of Life among Indo-Canadians As It Relates to Their Level of Integration (MED in Educational Counselling Defended 1996)

Shanna Tanner Thesis: The History of Native Studies in Canada (History MA Defended 1997)

Suzanne Muirhead Thesis: Parents' Appreciation of their Adult Children with Downs Syndrome (MA in Social Work Thesis Defended 1999)

Catherine Casey Thesis: The Experience of Alexithymia: A Thematic Analysis of an MSN Online Group. (MSC in Psychology Defended May 2005)

Melissa Baxter Thesis: Devolution of Post-Secondary Education: A Question of Spaciality. (MA in Geography Defended October 2005)

Tara Marsden Thesis: From the Land to the Supreme Court and Back Again: Defining Meaningful Consultation with First Nations in Northern British Columbia (MA in Political Science Defended November 2, 2005)

Suzanne Mitchell Thesis: Minding the Gap: An Exploration into the Social Landscapes of Rock Art at Stuart Lake/Nak'al Bun, British Columbia. (MA in Interdisciplinary Studies Defended April 2006).

Roy Toomey Thesis: Canadian Indians and the Second World War: The Pivotal Event of the 20th Century for Canadian Indians and Canadian Indian Policy? (History MA Defended October 27th 2006)

Pamela Prior Thesis: Food Security at Takla Landing (MA Interdisciplinary Studies Defended May 7, 2007).

Katherine Harriman Thesis: Gifts, Talents and Challenges: Untapped Potential of Adults with FASD (MSW Defended July, 2007)

Earl Henderson Thesis: Listening to the Spirit Voices: Honoring Our Ancient Traditional Ways of Healing (Interdisciplinary MA in Anthropology & FNST Defended January 7, 2008)

(h) Consultant (indicate organization and dates)

Gitxsan Wetsuwet'en Tribal Council for their *Delgamuukw* land claims court case 1986-1987 testified in court April 1990 for six days.

(i) Other service to the community

Presenter for Marin Hunt-Doig for Honorary Arts Award. Prince George City Council. 1997.

On Urban Aboriginal Justice Society Board of Directors 1995 to present.

12. AWARDS AND DISTINCTIONS (list most recent first)

(a) Awards for Teaching (indicate name of award, awarding organizations, date)

UNBC Excellence in Teaching Award May 2007

Nominated for UNBC Excellence in Teaching award 2004

Invited Reviewer of SSHRC Aboriginal Strategic Knowledge Cluster Strategic Research Network Application 2007

(b) Awards for Scholarship (indicate name of award, awarding organizations, date)

Harvard University Ph.D. Orals passed "with distinction" 1967

National Institute of Mental Health Fellowship for Graduate Study in Cultural Anthropology and Child Development 1964-67 (Accepted). C. \$7,000.00 per year

Awarded National Science Foundation Fellowship for Graduate Study

Awarded Woodrow Wilson Fellowship for Graduate Study

B.A. Magna Cum Laude with Highest Honors in Anthropology 1964

Phi Beta Kappa 1964

National Science Foundation Fellowship for Field Work in Barbados, Summer 1963, for Senior Honors Thesis

Radcliffe College Scholarship 1960-64

(c) Awards for Service (indicate name of award, awarding organizations, date)

(d) Other Awards

Potlatch put on in Moricetown/Kya Wiget to celebrate the publication of 'Hang Onto These Words' Johnny David's *Delgamuukw* Evidence, February 6, 2006

Certificate of Appreciation from the Gitxsan "in Appreciation for your Important Contribution to our Victory," Presented at *Delgamuukw* Celebration Feast, Kispiox, February 1998

Certificate of Appreciation from the Witsuwit'en Presented at their *Delgamuukw* Celebration Feast, Hagwilget, March 1998

Merit Award, College of Arts & Sciences UNBC 1995 as other years including 2005 & 2006

13. OTHER RELEVANT INFORMATION (Maximum One Page)

Selected MEDIA COVERAGE (TV/Radio Interviews, etc.):

Interviewed by CBC radio from Ottawa, Guelph, Edmonton, Vancouver, Victoria about the return of the Haisla Totem Pole 2005.

Interviewed doing research for BBC National Radio Program "Many Happy Returns" Interviewed November 2004; aired December 2004.

Quoted in London Daily Express December 22, 2004 in article "Is this little boy proof of reincarnation?" pp. 30-31.

Interviewed for Afternoon Show CBC regarding the Supreme Court of BC Decision Squamish Nation V. Ministry of Sustainable Development and Garibaldi Inc. October 20, 2004

Interviewed on CBC Radio for Judith Morgan's MA and Art Exhibitions at Two Rivers Gallery and at UNBC July 23, 2004-09-03

Interviewed on National CBC TV regarding BC Referendum July 4, 2002.

Interviewed for Discovery Channel Program on "The Scientific Investigation of Reincarnation" May 2000.

Interviewed by Mark Forsythe for CBC Radio regarding Gitksan Decision to Go Back to Court 12:20 pm October 25, 2000.

Interview with Robert Hannon KUAC Alaska Radio Regarding Tlingit Reincarnation Beliefs and Research on Reincarnation. August 18, 1999.

Initial Filming for Discovery Program on Reincarnation at Witsuwit'en Pole Raising at Smithers, June 18, 1999.

Soul Survivors: For Thirty Years An Anthropologist Has Studied Reincarnation Among Native Peoples. The Evidence Is In. PP 33-34 In Big Thinkers series, by Allen Abel, Saturday Night Magazine, September 1998.

CBC National TV Interview 7:15-8:00 pm on Reincarnation Research. September 17, 1998 .

Assistant for production of inaugural show of National CBC Program "All My Relations" on Gitksan Celebration of the Supreme Court decision in the Delgamuukw Land Claims Case, February 1998.

PGTV December 11, 1997 Interview about New Supreme Court *Delgamuukw* Decision.

CBC Radio Interviewed with Paul Tennant regarding First Nations Blockades September 1996

THE UNIVERSITY OF NORTHERN BRITISH COLUMBIA
Publications Record

SURNAME: Mills FIRST NAME: Antonia:

MIDDLE NAME(S): Date: January 2008

1. REFEREED PUBLICATIONS (list most recent first)

(a) Journal Articles (27)

(2008) Comments on the life work of Ian Stevenson. In issue of Journal of Scientific Exploration in honor of Dr. Ian Stevenson.

(2006) Back from Death: Young Adults in Northern India Who As Children Were Said to Remember a Previous Life, With or Without a Shift in Religion (Hindu to Moslem or Vice Versa). Anthropology & Humanism Quarterly. Vol. 31(22): 141-156.

(2005) A Tribute to Mary John and to the Synergy of Bridget Moran and Mary John. Canadian Journal of Native Studies Vol. 25, No. 2: 529-551.

(2005) Gitksan and Witsuwit'en Experience of the Boundaries of the Self: Body-Bounded or Spirit Bound? Journal of Religious Studies and Theology. Vol. 24(2):81-116.

(2005) with Connie Matchatis and Georgina Hill. Ake Hultkrantz's Contributions to the Understanding of Souls, Their Return and Their Place in Shamanism Confirmed by Contemporary Cases. (paper invited for special issue of the journal in honour of Ake Hultkrantz) Shaman Vol. 13(1-2): 95-114.

(2004) Inferences From the Case of Ajendra Singh Chauhan: The Effect of Parental Questioning, of Meeting the "Previous Life" Family, an Aborted Attempt to Quantify Probabilities, and the Impact on His Life as a Young Adult. Journal of Scientific Exploration. Vol. 18 (4):609-641.

(2003a) Shamanism Defends a People: Halaits in the Gitksan Fight for Rights. With Beverly Clifton-Percival. Cultural Survival Quarterly 27(2): 29-31.

(2003b) Are Children With Imaginary Playmates and Children Said to Remember Previous Lives Cross-Culturally Comparable Categories? Journal of Transcultural Psychiatry 40(1):62-90.

(2001a) Sacred Land and Coming Back: How Gitksan and Witsuwit'en Reincarnation Stretches Western Boundaries. Canadian Journal of Native Studies 21(2):309-331.

(2001b) Goose Feather, Rabbit Fur (poem). Anthropology and Humanism 25(2):195-201.

(2000a) Past- Life Experience. Invited Chapter by Antonia Mills & Steven J. Lynn. Pp. 283-313 in *Varieties of Anomalous Experience*. Etzel Cardena, Steven Jay Lynn and Stanley Krippner, eds. Washington, DC.: American Psychological Association.

(2000b) Three Years After Delgamuukw: The Continuing Battle Over Respect for First Nations Interests to Their Traditional Territories and Rights to Work Their Resources. Special Issue "American Environments North and South: Indigenous Counterplots to Global Integration" of *Anthropology of Work Review* 21(2):22-29.

(Fall 2000). Smoke Signals and The Lone Ranger and Tonto Fist Fight in Heaven: Metaphors and Stories, by Dawn Dunston with comments by Antonia Mills. www.ualberta.ca/~pimohte/smokesignals.html

(1996a) Problems of Establishing Authority in Testifying on Behalf of the Witsuwit'en. *Political and Legal Anthropology Review* 19(2): 39-45.

(1996b) With Linda Champion. Reincarnation as Integration, Adoption Out As Dissociation: Examples From First Nations of Northwest BC. *Journal of the Anthropology of Consciousness* 7(3):30-43.

(1995a) Cultural Contrast: The British Columbia Court's Evaluation of the Gitksan Witsuwit'en and Their Own Sense of Self and Self-Worth as Revealed in Cases of Reported Reincarnation. In Special Issue *The North, BC Studies* (104): 149-172.

(1995b) First Nations Help Create a Viable Human Future. For Whither our Subjects and Ourselves Commentary. *Anthropology Newsletter*, 36(5):7,36.

(1994d) Nightmares in western children: An alternative interpretation suggested by data in three cases. *Journal of the American Society for Psychical Research*, 88, 309-325.

(1994e) Antonia Mills, Erlendur Haraldsson, & H.H. Juren Keil. Replication Studies of Cases Suggestive of Reincarnation by Three Independent Investigators. *Journal of the American Society for Psychical Research*, 88, 207-219.

(1993a) With Richard Daly. Ethics and Objectivity: AAA Principles of Responsibility Used to Discredit Anthropological Testimony. *Anthropology Newsletter*, 34(8):1,6.

(1993b) Cases of Reported Moslem Reincarnation in Hindu India: A Study of the Borderline Between Metaphor & Reality. *International Journal for the Study of Religions*, 1(2):41-57.

(1990) Moslem Cases of the Reincarnation Type in Northern India: A Test of the Hypothesis of Imposed Identification. Part I. Analysis of 26 Cases. Part II. Detailed Reports of Six Cases. *Journal of Scientific Exploration*, 4(2):171-202.

(1989) A Replication Study: Three Cases of Children in Northern India Who Are Said To Remember a Previous Life. *Journal of Scientific Exploration*, 3(2):133-84.

(1988a) A Preliminary Investigation of Reincarnation among the Beaver and Gitksan Indians. *Anthropologica*, 30(1):23-59.

(1988b) A Comparison of Witsuwit'en Cases of the Reincarnation Type with Gitksan and Beaver. *Journal of Anthropological Research*, 44(4):385-415.

(1986) The Meaningful Universe: Intersecting Forces in Beaver Indian Cosmology and Causality. *Culture*, 6(2):81-91.

(1970) Robin Ridington & Tonia Ridington/Mills. The Inner Eye of Totemism and Shamanism. *History of Religions*, 10:(1):49-61.

(b) *Conference Proceedings*

(c) *Book Chapters (11)*

(2007- in press.) Richard Slobodin & the Creation of the Amerindian Rebirth Book. Chapter In *A Kindly Scrutiny of Human Nature: Essays in honour of Richard Slobodin*, Richard Preston, Editor. Waterloo, Ont.: Wilfred Laurier Press.

2004 The Ghost Dance and Prophet Dance. Pp. 287-292 In *Encyclopedia of Shamanism*. Mariko Namba Walter & Eva Neumann Fridman, Editors Santa Barbara, CA: ABC-CLIO Press..

2002. The Gitksan & Witsuwit'en in British Columbia. Solicited Chapter in *Endangered Peoples of North America: Struggles to Survive and Thrive*. Tom Greaves, volume editor. Westport, CN; London:Greenwood Press.

2000 Past- Life Experience. Invited Chapter by Antonia Mills & Steven J. Lynn. Pp. 283-313 in *Varieties of Anomalous Experience*. Etzel Cardena, Steven Jay Lynn and Stanley Krippner, eds. Washington, DC.: American Psychological Association.

1994a Chapter 1. Introduction, Pp. 3 – 14; Amerindian Rebirth: Reincarnation Belief Among North American Indians and Inuit. Antonia Mills & Richard Slobodin (Eds). Toronto: University of Toronto Press.

1994b Chapter 2. Reincarnation Belief among North American Indians and Inuit: Context, Distribution and Variation, Pp. 15 – 37; Amerindian Rebirth: Reincarnation Belief Among North American Indians and Inuit. Antonia Mills & Richard Slobodin (Eds). Toronto: University of Toronto Press.

1994c Chapter 13. Rebirth and Identity: Three Cases of Pierced Ear Birthmarks Among the Gitksan, Pp. 211 – 241; Amerindian Rebirth: Reincarnation Belief Among North American Indians and Inuit. Antonia Mills & Richard Slobodin (Eds). Toronto: University of Toronto Press.

1994d (With J. Matlock): Index of Ethnographic References to Reincarnation among North American Natives

1994e Making A Scientific Investigation of Ethnographic Cases Suggestive of Reincarnation. Pp. 237-269 In Being Changed: The Anthropological Experience. David Young & Jean-Guy Goulet (Eds).. Peterborough, Ontario: Broadview Press.

1992 The Meaningful Universe: Intersecting Forces in Beaver Indian Cosmology and Causality. as Pp. 226-233 in The First Ones: Readings in Indian/Native Studies. David Miller, Carl Beal, James Dempsey, & R. Wesley Heber, (eds). Piapot Reserve #75. Saskatchewan Indian Federated College Press.

1975. Robin Ridington & Tonia Ridington/Mills. The Inner Eye of Totemism and Shamanism. in D. & B. Tedlock, (Eds). Teachings from the American Earth. New York: Liveright Ltd. Toronto: George McLeod Ltd.

(d) *Other BOOKS*

1985 Duneza, Klinza, Kayza: Beaver Indian Material Culture. Ms. National Museum of Civilization, Ottawa.

1982 The Beaver Indian Prophet Dance and Related Movements among North American Indians. Unpublished Ph.D. Thesis. Harvard University. Ann Arbor, Michigan: University Microfilms International.

2. **NON-REFEREED PUBLICATIONS** (list most recent first)

(a) *Journals*

(b) *Conference Proceedings*

(c) *Book Chapters*

(2008- *in press*) Frank Calder: His Important Contribution to Canadian Aboriginal Rights and the Nisga'a Nation. Invited Chapter in the book: Canadian Native Leaders.

(d) *Other*

(2002) Preface, pp. i-iv to Winn, Diane (2002) *The Phenomenology of Past-Life Experiences*. Mellen Studies in Psychology Vol. 5. Lewiston/Queenston/Lampeter: Edwin Mellen Press.

3. **REFEREED BOOKS** (list most recent first)

(a) *Authored*

1994 *Eagle Down Is Our Law: Witsuwit'en Laws, Feasts and Land Claims*. With Forewords by Alfred Joseph and Don Ryan; Prefaces by Michael Jackson and Michael Kew. Vancouver: UBC Press.

(b) *Edited*

(2005) 'Hang Onto These Words:' Johnny David's *Delgamuukw* Evidence. Antonia Mills, Ed. Toronto: University of Toronto Press.

1994 *Amerindian Rebirth: Reincarnation Belief Among North American Indians and Inuit*. Antonia Mills & Richard Slobodin (Eds). Toronto: University of Toronto Press.

(c) *Chapters*

4. **PATENTS** (list most recent first)

5. **SPECIAL COPYRIGHTS** (list most recent first)

6. **ARTISTIC WORKS, PERFORMANCES, DESIGNS** (list most recent first)

Poetry Reading of my poem "Denial" at the December 6th, 2006 at the UNBC Montreal Massacre Memorial

7. **OTHER WORKS** (list most recent first)

8. **WORK SUBMITTED** (including publisher and date of submission (list most recent first))

9. **WORK IN PROGRESS** (including degree of completion)

2006 Accepted for publication with minor revisions, paper called Johnny David on the 1906 Barricade Conflict, in the journal *Wicazo Sa Review: A Journal of Native American Studies*. (Minor revisions still to be made).

Submitted 2006 to Journal of the Society for the Anthropology of Consciousness, paper presented 2005 (August 23) The Rebirth Of Shamans & Shamanism. International Forum for Social Science and Health. Istanbul, Turkey. In Session: Community Health and Shamanism. (Article accepted with revision, which is still to be done)

(Book in progress) Chapter by Antonia Mills and Warner Naziel. Kweese War on the Kitimat:

An Oral Tradition of the Cordilleran Witsuwit'en. In Anthropology of the Northern Cordillera: Essays to Honour the Memory of Arne and Leslie Carlson. Edited by Catherine Carlson. Status of book uncertain due to Editors health.